TRINAESTI MEÐUNARODNI ZNANSTVENI SKUP IKONOGRAFSKIH STUDIJA Rijeka, 30. – 31. svibanj 2019.

# Nasljedovanje antike Primjeri i nove perspektive u ikonologiji

THIRTEENTH INTERNATIONAL CONFERENCE OF ICONOGRAPHIC STUDIES Rijeka, 30 - 31 May 2019

# Afterlife of Antiquity Case Studies and New Perspectives in Iconology



# Organizatori / Organizers

Centar za ikonografske studije Filozofskog fakulteta, Sveučilište u Rijeci Center for Iconographic Studies, Faculty of Humanities and Social Sciences, University of Rijeka Sveučilište Sapienza Rim / University Sapienza Rome Sveučilište u Macerati / University of Macerata Sveučilište u Splitu / University of Split

# u suradnji s / in association with

Sveučilište u Ljubljani / University of Ljubljana Papinsko sveučilište Gregoriana, Rim / Gregorian Pontifical University, Rome Katoličko sveučilište u Leuvenu / Catholic University Leuven

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# PROGRAMME

## Wednesday, 29 May 2019

Arrival of the participants in Rijeka / Opatija

## Thursday, 30 May 2019

**09:00** Registration

**09:30** Opening of the Conference Greetings and introductory speech

**09:45 – 10:15 (Antiquity and Afterlife) Claudia Cieri Via – key note speaker** (University Sapienza, Rome, Italy) *Aby Warburg and the Afterlife of Antiquity: Morphology and History* 

10:15 Break

**10:30 – 11:30** Communications (anticipated time for each paper is 20 minutes)

**Alfons Puigarnau** (Universitat Internacional de Catalunya, Barcelona, Spain) *Aby Warburg and the Nietzschean Effect* 

Han Lamers (University of Oslo, Norway) Afterlife of Antiquity: A Wild Metaphor

**Katia Mazzucco** (Venice Studio Arts Program, Boston University Italy) *"Nachlebende bildliche Vorstellungen"*, *Surviving Pictorial Ideas* 

Discussion

11:45 BREAK

**12:00 – 13:00** Communications (anticipated time for each paper is 20 minutes)

**Rebeka Vidrih** (University of Ljubljana, Slovenia) From Rhetoric to Art. Alberti's Theorisation of Visual Arts and Its Political Reason

**Lasse Hodne** (Norwegian University of Science and Technology, Trondheim, Norway) The Androgyne Baptist. Looking for Dionysian Elements in the Art of Leonardo with Winckelmann, Warburg, and Nietzsche

**Stephanie Heremans** (Catholic University Leuven, Belgium) Warburg's Fortuna: An Enduring Fascination and Methodological 'Turn'

Discussion

14:00 LUNCH

#### 15:15 – 16:15

Communications (anticipated time for each paper is 20 minutes)

#### Session A1 (Antiquity and Afterlife)

**Alessandra Galizzi Kroegl** (University of Trento, Italy) From Pompei to Poussin: The Alternating Fortune of Achilles on Skyros

**Simona Dragan** (University of Bucharest, Romania) Ancient Survivals, Ingenious Meanings. Iconographical Echoes and Symbols of Dante's "Iphigenia" in the Sienese Art of Early Renaissance

**Angelo Maria Monaco** (Accademia di Belle Arti, Lecce / University of Molise, Italy) The Protean Use of Classical Mythology in Giulio Camillo's L'Idea di Theatro

#### Discussion

#### 16:45 BREAK

#### 17:00 - 18:00

Communications (anticipated time for each paper is 20 minutes)

#### **Session A2 (Antiquity and Afterlife)**

# **Thodoris Koutsogiannis** (Hellenic Parliament Art Collection, Athens, Greece)

Ancient Greek Figures in Renaissance Germany via Italy. Cyriacus of Ancona's Drawings and Their Distorted Perception

**Giacomo Montanari** (University of Insubria, Como, Italy)

From Ciriaco to Sandro: Ancient Greece Cultural and Figurative Models from Pizzecolli's Travels to Botticelli's Paintings

# **Irena Kraševac** (Institute of Art History, Zagreb, Croatia)

Classical Themes as Iconographic Motifs in Historical Allegorical Painting. Examples of Decorative Painting Compositions by Gustav Klimt in Rijeka Theatre and by Ivan Tišov in the University Library in Zagreb

#### Discussion

#### Short break

#### Session B1 (Afterlife and Middle Ages)

**Emanuela Fogliadini** (Theological Faculty of Northern Italy, Milan, Italy) *The Anastasis of Christ in the Medieval Monasteries of Kosovo: The Visual Afterlife of the Literary Myth of Orpheus and Eurydice* 

**Romana Rupiewicz** (Cardinal Stefan Wyszynski University, Warsaw, Poland) The Motion of Celestial Bodies in Medieval Iconography. Christian Reception of Aristotle

**Giulia Marchioni** (University of Bologna, Italy / Vancouver School of Theology, Canada) Personifications of Natural Forces: Continuity of Classical Tradition throughout Christian Art

#### Session B2 (Myth)

#### Giuseppe Capriotti - Francesca Casamassima

(University of Macerata - University of Genoa) Hermaphroditus and Iphis: Texts and Images from two Ovidian Myths to Conceptualise Sexual Ambiguity in the Early Modern Age

# **Mauro Salis** (University of Cagliari, Italy - ICRPC, Girona, Spain)

When Did Amphitrite Cross the Tyrrhenian Sea? Some Reflections on the Appearance of Grisaille Technique and Myth and on the Introduction of Classical Renaissance Style in the Periphery of the Crown of Aragon

### Friday, 31 May 2019

#### 09:30 - 10:30

Communications (anticipated time for each paper is 20 minutes)

#### Session A 3 (Afterlife and Adriatic)

**Jasenka Gudelj** (University of Zagreb, Croatia) Resemiotization of the East Adriatic Antiquities: Uses and Abuses of the Ancient Past

**Maria Bergamo** (Procuratoria di San Marco, Venice, Italy) San Marco and the Ancient Hybrid: The Survey on the Use of Ancient Models in the Basilica of San Marco in Venice

Antun Baće - Maja Zeman (Conservation Department Dubrovnik - University of Zagreb, Croatia) The Feast of the Ancient Water-Gods in Ceremonial Halls of the Dubrovnik Elite

#### Laura Stagno (University of Genova, Italy) s Palazzo del Principe: Antiquity as a Multi-Faceted

Session B 3 (Patronage)

Visual Code in 16<sup>th</sup>-Century Genoa Ylva Haidenthaller (Lund University, Sweden)

Adapting Antiquity: The Use of Ancient Topoi on Early Modern Swedish Medals

**Agnieszka Skrodzka** (The Cardinal Stefan Wyszyński University, Warszaw, Poland) Ancient Inspirations in the Ideological Programme of Art under the Patronage of King Stanislaus Augustus Poniatowski (1764-1795)

#### Discussion

#### 10:45 BREAK

11:00 - 11:30 (Afterlife and Contemporary Art) Claudio Zambianchi – key note speaker (University Sapienza, Rome, Italy) Lost and Found: Archaeological Fragments and Contemporary Art

#### 11:30 BREAK

11:45 – 13:00

Communications (anticipated time for each paper is 20 minutes)

**Rita Pamela Ladogana – Marco Giuman** (University of Cagliary, Italy) A Fourth Rome? Reflections on the Iconography of the Myth of Natalis Urbis in the Art of the Fascist Era

Jarosław Janowski (Maria Curie-Sklodowska University, Lublin, Poland) Existence and Transience. The Ancient Idea of Number in Conceptual Art

**Anthi-Danaé Spathoni** (University Rennes 2, France) Idyllic, Pastoral and Abstract - Cy Twombly's Reinvented Arcadia

Discussion

13:30 LUNCH

#### **15:00 – 16:00** Communications (anticipated time for each paper is 20 minutes)

## Roberta Minnucci (University of Nottingham, UK)

Double Visions and Heaps of Rags: The Interpretation of the Classical Venus in Arte Povera

**Alina Streltsova** (Art magazine Iskusstvo, Moscow, Russia) Inventing the Memory of Antiquity for Sicilian Town Gibellina after the 1968 Earthquake

**Svetlana Smolčić** (Metropolitan University Belgrade, Serbia) The Interplay between Past and Design: Ancient Greek and Roman Art in Postmodern Design

### Discussion

16:15 BREAK

**16:30 – 17:00 (Afterlife and Anthropological Perspective) Carlo Severi - key note speaker** (Ecole des Hautes Études en Sciences Sociales, Paris, France) *The Semblance of Life in Renaissance Perspective: Iconography and Beyond* 

#### 17:00 BREAK

**17:15 – 19:00** Communications (anticipated time for each paper is 20 minutes)

# Andrew Murray (Open University, UK)

The Analogies and Afterlife of the Mourning Veil

**Krzysztof Cichon** (University of Lodz, Poland) The Motif of Grabbing Human Head by the Hair as Kratophany in Ancient Art and Contemporary Culture

**Doron Bauer** (Florida State University, USA) Body - Sarcophagus - Church: Entombment in Reused Roman Sarcophagi and the Emergence of Romanesque Sculpture in Iberia

**Karen von Veh** (University of Johannesburg, South Africa) Classical Mythology as Satire: The Realities of a 'New' South Africa in Diane Victor's Birth of a Nation

### Discussion

**Closing remarks** 

**20:00 DINNER FOR PARTICIPANTS** 

## Saturday, 01 June 2019

**07:30 – 21:00** Excursion for participants to Istra